

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3542(A43922)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-3542 APPLICATION/CLAIM NO.: A43922 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Kenneth Jason and Claudia Burraston
ADDR: P. O. Box 849
Vernal UT 84078
INTEREST: 100%
REMARKS: joint tenants (mother and son)

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 07/22/1974|PRIORITY: 07/22/1974|PUB BEGAN: 08/15/1974|PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Approved]|ActionDate:11/19/1974|PROOF DUE: 06/30/1977
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:05/06/1977|CERT/WUC: 05/19/1978|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 45-7 ]|MAP: [114dd ]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.033 cfs

SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 297 ft W 588 ft from N4 cor, Sec 21, T 4S, R 21E, SLBM
DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 222454.
45-3542 (ADEC)

Table with 17 columns: Section, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, Totals. Row 1: Sec 21 T 4S R 21E SLBM, 1.4000, 1.4000. Row 2: GROUP ACREAGE TOTAL: 1.4000.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

SUPPLEMENTAL GROUP NO. 222455.
45-3542 (ADEC)

STOCKWATER: 2.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*